





**FREE ISSUED** 

## Application for the registration of handicraftsmen, in the Registry of the National Crafts Council

1.	Craft	Craftsman's Full Name : Mr/Mrs/Miss:								4	4.4 cm X 3.3 cm													
2. Name with Initials :																								
3.	Date	of Bi	rth	:		1	ı	Yea	ar			1		M	ont	h			Date	è [			1	
4. National Identity Card Number : 5. Permanent Address :																								
	Tele <sub>l</sub> Civil No O	Statı	ıs &				:											<u> </u>	]					
8.	Divis	iona	l Sec	reta	ria	t	:																	
9.	Distr	ict					:										•••••				••••			••••
10	. The l	nand	icraf	t inc	lus	try i	n wh	iich	you	are	eng	age	d :											
11	. Is thi	s ind	ustr	y inl	her	ent t	o yo	u fr	om	you	r pa	rent	al d	esce	enda	ants	? Ye	es/	No					
12	. The ן	oerio	d yo	u ha	ve	beer	n eng	gage	d in	the	ind	ustr	y:	Υε	ars			Мо	onth	ıs		Ι	ays	
13	. Have	you	und	ergo	ne	traiı	ning	in a	ny r	nast	ter c	raft	sma	n cl	assi	Ye:	s / N	lo			•	•	-	
	. Parti	_		_					_															
15	. Is thi	s ind	ustr	y, th	e o	nly 1	nod	e of	you	r liv	ely	hoo	d? If	not	giv	e de	tail	s:						
16	 . Give	the f	ollov	 ving	 ; pa	rticı	 ılars	abo	ut y	our	pro	duc	:ts	•••••		•••••								••••
Items Produced					No. of units produced per month							Sale Price per Unit Raw-m						nate	aterials Used					

17. Have you been registered in	Crafts Development Society of	National Crafts Council									
Name of the Society											
Address											
18. If you have been registered the date:	yourself in the National Crafts (	Council before, give the number and									
Number:	Number : Date :										
•		Yes/No									
20. Have you presented crafts in by the National Crafts Coun- Yes/No if you have received	cil?	and Provincial Exhibitions conducted									
Year	Item Sector	Awards won									
I hereby certify that the particulars	s in this application are true and	d correct.									
Date											
		Signature of the craftsman									
	ordinating officer/Provincial Ass	istant Director/Development Assistant.									
I hereby certify that		a craftsman engaged in the field of									
Date :		2 :									
Official Stamp :	Name	:									
	Designati	on :									
	Province	:									
Office Notes											
Field of handicrafts :											
The registration number in the Nat	cional Crafts Council:										
Date :											
		Assistant Director (Craftsmen registration)									
Note:											

Note:

- Two pass-port size photographs of yours should be submitted together with the application. Paste one copy of the photographs on the application and put your signature on it and attach the other to the application.
- II. If the space provided in the application is not sufficient to include all your particulars, use another paper and attach it to the application.